



## 2021 STIHL TIMBERSPORTS Women's Application

Thank you for your interest in competing in STIHL TIMBERSPORTS®. The intent of this application packet is to give all potential competitors a general overview 2021 season.

2020 was without a doubt a challenging year for all of us. As you probably know, we had to make the difficult decision to cancel last year's season due to the challenges imposed by the pandemic. Looking ahead to 2021, it is our goal to resume competitions. No one can say for sure what the New Year will bring, so we are considering multiple approaches, from conducting the season as usual, to holding athlete-only competitions, and even "virtual" events. Our goal for now is to establish a ranked pool of athletes that we will use to select competitors regardless of the competition format. As our plans for the coming year develop, we will make sure to keep athletes updated. Additionally, because of this uncertainty, we have decided to reduce the application cost from \$180 to \$100.

This year we will tentatively have 5 regional men's, and 3 regional women's competitions, culminating in a national championship. We will include the standing block discipline within the women's division. Like last year, we plan to have a "video resume" option for submitting standing block times should competitors not have established times. With the large amount of uncertainty surrounding the 2021 season, we may have to adjust or modify the competition schedule and format, and/or the athlete pool selection. We appreciate everyone's patience and understanding.

One major change we will be implementing for the 2021 season is the restructuring of the Rookie Division. We will be adjusting our Rookie Athlete selection process to be conducted through application, instead of through a collegiate qualifier. Please note that Women are eligible to apply to this division in place of applying for the Women's division. The application itself and more details can be found in the Men's and Rookie's application document.

In this application, you are provided with information regarding rules, an estimate of the annual STIHL TIMBERSPORTS calendar, and other administrative details to assist you in the application process and decision to compete.

As always, we want to ensure we produce a competition that is safe, fair to the competitors, and exciting for our fans. Despite the challenges, we are confident that we can make 2021 an incredible year for STIHL TIMBERSPORTS.

If you have any questions or concerns, please reach out to your region's athlete advisory committee member. (see below for a list of committee members).

On behalf of everyone at STIHL, I wish all of you the very best.

Sincerely,

A handwritten signature in black ink, appearing to read "Zach Tuckman".

Zach Tuckman

STIHL Inc.

757-785-2911

[Zach.tuckman@stihl.us](mailto:Zach.tuckman@stihl.us)



### **Application:**

To be considered for inclusion in the 2021 STIHL TIMBERSPORTS competition, an application form and resume must be completed and returned by January 31, 2021. A \$100 registration fee must be included with the application. This fee will be returned shortly after the deadline to anyone not selected for the competition. Additionally, this fee will be returned to contestants that are selected to compete by September 15<sup>th</sup> at the close of the national season. The fee will also be returned if we are forced to cancel the competitions, or hold them with fewer competitors. Selected contestants that fail to appear at the qualifier or championship event will forfeit the fee.

### **Competition Format, Pools**

**Pools:** Pools for the regional competitions will be selected by Granite State Lumberjack Shows based on the resumes submitted, with the input from the Advisory Committees.

**Women's:** There will be 3 regional qualifiers hosted at select events conducting the men's qualifiers. Each of the 3 regional pools will have 10 athletes. The top three individuals from each region will move on to the championship venue along with one wildcard selected by Granite State Lumberjack Show and the Women's Advisory Committee to make one championship pool of 10.

This year, we are also excited to introduce the addition of the standing block discipline to the women's pro competition. The discipline will be conducted in accordance with the international rules.

### **5 US Regional Qualifying Rounds (Competition format and pools are subject to change)**

Events will be hosted at the regional qualifier events administered by STIHL TIMBERSPORTS Professional Athletes and Granite State Lumberjack Shows. The schedule of these events is as follows:

| <b>Event</b>                          | <b>Host Venue</b>            | <b>Location</b>   | <b>Date</b>        |
|---------------------------------------|------------------------------|-------------------|--------------------|
| Western Men's and Women's Qualifier   | Mason County Forest Festival | Shelton, WA       | <b>TBD May</b>     |
| Southern Men's Qualifier              | Lumberjack Feud Show         | Pigeon Forge, TN  | <b>TBD June</b>    |
| Northeast Men's and Women's Qualifier | Cherry Valley Outdoor Games  | Cherry Valley, NY | <b>TBD June</b>    |
| Midwest Men's and Women's Qualifier   | Lumberjack Bowl              | Hayward, WI       | <b>TBD June</b>    |
| Mid-Atlantic Men's Qualifier          | Camp Living Waters           | Schellsburg, PA   | <b>TBD July</b>    |
| STS US Championships                  | TBD                          | TBD               | <b>TBD Jul/Aug</b> |



### **Rules:**

The 2021 Season will follow the international rules. The rules can be viewed and downloaded from <https://data.stihl-timbersports.com/Resources>

### **Advisory Committee:**

The purpose of the men's and women's advisory committees is to assist the STIHL TIMBERSPORTS organizers and ensure a safe and fair competition. Through regular communication the committees and STIHL share ideas and suggestions. Athletes should feel free to communicate any questions or concerns to their regional representative. The 2021 advisory committee for the men's and women's divisions are as follows:

#### **Men's Advisory Committee**

| <b>Last Name</b> | <b>First Name</b> | <b>Email</b>   | <b>Region</b> |
|------------------|-------------------|--|---------------|
| Cogar            | Arden             | <a href="mailto:acogar@mlclaw.com">acogar@mlclaw.com</a>                   | MidAtlantic   |
| Hansen           | Ben               | <a href="mailto:bhansen@futurewoodcorp.com">bhansen@futurewoodcorp.com</a> | Midwest       |
| Beaudry          | Trevor            | <a href="mailto:tbeaudry5@gmail.com">tbeaudry5@gmail.com</a>               | At Large      |
| Page             | Walt              | <a href="mailto:walterpage32@gmail.com">walterpage32@gmail.com</a>         | West          |
| Slingerland      | Matt              | <a href="mailto:mattslingerland@yahoo.com">mattslingerland@yahoo.com</a>   | South         |
| Waterfield       | Nathan            | <a href="mailto:nathanwaterfield@gmail.com">nathanwaterfield@gmail.com</a> | Northeast     |

#### **Women's Advisory Committee**

| <b>Last Name</b> | <b>First Name</b> | <b>Email</b>   | <b>Region</b> |
|------------------|-------------------|--|---------------|
| King             | Martha            | <a href="mailto:martha.king.0711@gmail.com">martha.king.0711@gmail.com</a> | Northeast     |
| Waterfield       | Holly             | <a href="mailto:waterfield.holly@gmail.com">waterfield.holly@gmail.com</a> | Northeast     |
| Daun             | Lindsay           | <a href="mailto:lnzlou05@hotmail.com">lnzlou05@hotmail.com</a>             | Midwest       |
| Witkowski        | Kate              | <a href="mailto:kwitk322@gmail.com">kwitk322@gmail.com</a>                 | Midwest       |
| Ramsey           | Chrissy           | <a href="mailto:drlumberjill@hotmail.com">drlumberjill@hotmail.com</a>     | West          |
| Page             | Kate              | <a href="mailto:Katelynpage@live.com">Katelynpage@live.com</a>             | West          |



## 2021 CONTESTANT APPLICATION FORM

Please fill in the following information and return by **January 31, 2021**. IF YOU HAVE A P.O. BOX, PLEASE PROVIDE A PHYSICAL ADDRESS AS WELL.

(TYPE OR PRINT CLEARLY)

Name \_\_\_\_\_  
LAST FIRST MIDDLE

**Home Address:**

Street Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_ Age: \_\_\_\_\_

- The contestants will be selected based on their performance in similar wood & contest conditions to those of the STIHL TIMBERSPORTS® competitions or from rankings by their national axeman's association. For example: times on 8" x 8" wood doesn't tell us much about how you will cut on big wood.
- Fill in the boxes below and then complete the Resume Sheet, which is used for ranking and selection.

**Clothing:** Indicate sizes. (Please circle **Men's** or **Women's** sizing)

(circle size) T-shirt Size: S M L XL XXL XXXL  
Duluth T-shirt Size: S M L XL XXL XXXL  
Pant Size: Waist \_\_\_\_\_ Length \_\_\_\_\_

Rank the Regional Qualifiers you prefer to attend with 1 as your first choice. (Does not guarantee your assignment) (Venues marked with "W" will host women's qualifying locations)

| Region / Location | City / State      | Date | Preference |
|-------------------|-------------------|------|------------|
| Western (W)       | Shelton, WA       | TBD  |            |
| Southern          | Pigeon Forge, TN  | TBD  |            |
| Northeast (W)     | Cherry Valley, NY | TBD  |            |
| Midwest (W)       | Hayward, WI       | TBD  |            |
| Mid-Atlantic      | Schellsburg, PA   | TBD  |            |

TOTAL ENCLOSED (\$100) U.S. FUNDS ONLY \_\_\_\_\_

Make checks payable to: **Granite State Lumberjack Shows, Inc.**

Send to: Rose Chagnon, 47 Silver St., Farmington, NH 03835

**ENTRY FORM WITH YOUR CHECK AND RESUME SHEET MUST BE RECEIVED BY January 31, 2021:**



**2021 WOMEN'S COMPETITOR RESUME SHEET**  
**ALL APPLICATIONS MUST INCLUDE THIS RESUME SHEET.**  
**DO NOT USE STIHL TIMBERSPORTS® TIMES** (We already have those)

Please check this box if you wish to use your resume and times already submitted for the 2020 season. If so, leave the following pages blank.

☐

**UNDERHAND CHOP**

| Contest Location | Year | Wood Size | Wood Species | Time | Contest Official |
|------------------|------|-----------|--------------|------|------------------|
|                  |      |           |              |      |                  |
|                  |      |           |              |      |                  |
|                  |      |           |              |      |                  |

**STANDING BLOCK CHOP**

| Contest Location | Year | Wood Size | Wood Species | Time | Mark | Contest Official |
|------------------|------|-----------|--------------|------|------|------------------|
|                  |      |           |              |      |      |                  |
|                  |      |           |              |      |      |                  |
|                  |      |           |              |      |      |                  |

Note For Standing Block: If you do not have historical times to add to the resume sheet, you have the option to submit a "video resume" of you chopping a standing block at the below link. In order to submit these times, you will need to upload the video to YouTube as "private", and send the link to [zach.tuckman@stihl.us](mailto:zach.tuckman@stihl.us). The due date for this video is the same as the application: January 31<sup>st</sup>, 2021. **At the start of the video please state your name, identify the species of wood, use a tape to show the diameter, and then chop the block.**

When uploaded, please include the video name here: \_\_\_\_\_

**SINGLE BUCK**

| Contest Location | Year | Wood Size | Wood Species | Time | Contest Official |
|------------------|------|-----------|--------------|------|------------------|
|                  |      |           |              |      |                  |
|                  |      |           |              |      |                  |
|                  |      |           |              |      |                  |

**STOCK SAW**

| Contest Location | Year | Wood Size | No. Cuts | Wood Species | Time | Contest Official |
|------------------|------|-----------|----------|--------------|------|------------------|
|                  |      |           |          |              |      |                  |
|                  |      |           |          |              |      |                  |
|                  |      |           |          |              |      |                  |

The information I have submitted above is truthful and accurate (Sign Below)

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 PRINT NAME